



UNITED STATES
ATOMIC ENERGY COMMISSION
WASHINGTON, D.C. 20545

EXECUTIVE (9)

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FG-202
ST-51
PR-18
ND-21
FG-11-5

JUL 18 1967

Marko, Anne

Mr. Charles Johnson
National Security Council
Executive Office Building
Washington, D. C.

Dear Chuck:

As a result of the views you expressed to Howard
* Brown and to me, we are holding up on our plans
for a press tour on * Amchitka Island.

Sincerely,

(signed) John A. Harris

John A. * Harris, Director
Division of Public Information

cc: Mr. Lloyd Hackler
Associate Press Secretary
The White House

Mr. Nedville Nordness, ACDA
Mr. C. F. Pautzke, Dept. of the Interior
Hon. D. Donnelley, Dept. of State
Major D. Schillerstrom, DoD

Nothing else sent to
Central Files as of

7/28/67
CAR

RECEIVED

JUL 24 1967

CENTRAL FILES