

POLITICAL EDUCATION"DR. THOMAS GLADWIN SPEAKING ON SELF-
RELIANCE FOR MICRONESIA"

On March 2, 1973 Dr. Thomas Gladwin an anthropologist and a political scientist, lectured to three classes at the Truk High School on, as he said, the advantages and disadvantages of both Free Association and Independence. He indicated to his audience that he is not here to tell what Micronesians will do but to help them understand these two positions.

Presenting these excerpts taken from his audience notes, according to him ... The United States has a lot of things that belong to Micronesians such as the land they use but the amount of money given to Micronesians is extremely small ... Micronesia can become independent without the possession of such things as planes and ships, ect... We can become independent any time we want... Independence means stand and live for Micronesians... Micronesians can farm, fish, ect... Micronesia is capable to be an independent nation... If Micronesia becomes independent Micronesians will have the chance and the power to rule, use and guide their own lands... We have our own food on our own lands and some other things we need... If Micronesia becomes independent then salaries will be decreased... The U.N. will help us even though we become independent... Our custom will be saved and less job opportunity... Independence doesn't base on money but on people living, (suffer or happy) ... If any nation enters Micronesia, the United Nations will protect us... Mr. Gladwin went on to say, I believe that you as Micronesians can stand without relying on any outside help. (e.g. money) ... Don't think of becoming independent as Micronesia but as becoming independent Trukese... All Trukese congressional members want independence for Micronesia.

To conclude his position on independence Mr. Gladwin then touched on the Free Association stand to again present and share his ideas of pros and cons relative to the position of free association status.

"DR. THOMAS GLADWIN A POROUS ON
TUPICHIN MICRONESIA"

Lon ewe March 2, 1973 Dr. Thomas Gladwin emon mei sileilap manawan aramas me lefiler pwal sileilap pekin muu, a porous ngeni ulungat classin sukul me lon ewe Truk High School, a apasa pwe epwe porous on ngawan me ochun free association me independence. I a pual apasa pwe ese eton an epwe era met sipwe fori nge i ren an epwe alisikich ach sipwe weweti ekkei ruu alapalap.

Ikkei ekkei metoch sia angei me lon noun chon auseling ngeni taropwen sukul, usun a awewei, Ewe muun Merika a pisekisek chomong pisekin chon Micronesia nge mei fakkun kukun niwinin a ngeni chon Micronesia, awewe ren fonu... Micronesia epwe tongeni utta nge moutumo ika ese or wan sepelin me sip ika pual meta kan... Kich sipwe tongeni utta inet chok sia mochen ... Wewen utta ngeni chon Micronesia pwe nonom me manaw... Chon Micronesia ra tongeni attake, attaw ika pual met kan. ... Micronesia mei tongeni eu muun utta ... Ika pwe Micronesia e utta, chon Micronesia repwele tongeni nemeni, eaea, ika amweni konuer kewe... Mei or anach mongo on fonuach kewe me pual meta kan mei lamotar... Ika Micronesia epwe utta iwe nge liwinin chon angang chok epwe kukunitiw... Ewe muun U.N. epwe alisikich nge meitimo ika sia utta... Ach kewe orani esap turulo nge epwe chok kukunulo sakkun angang... Ewe muun utta ese alongolong on moni nge on nonomun aramas, (riaffou ika pwapwa)... Ika pwal eu muu e tolong lon Micronesia ewe muun United Nations epwe tumunu kich... Mr. Gladwin a apasa pwe ai luku pwe esmi chon Micronesia oupwe tongeni manau nge moutimo ika ause alongolong on alilis me lukun, (awewe ren moni)... Ousap ekiekin utta usun chon Micronesia nge i utta usun chon Chuk... Meinisin ekkewe congressmen seni Chuk ra mochen pwe Micronesia epwe utta.

Lon an Mr. Gladwin asopualo an iwe porous on ewe muun utta iwe a pual porous on ewe muun free association an epweli api me eaea an kewe oput me sa fan aka-sengasin ewe muun free association.

Mr. Gladwin came out strongly on his elaboration on free association status and said the first phase of my talk on free association means three things. First meaning is, military bases... Americans will come into Micronesia and build their companies and hotels. If we, Micronesians, work we will have bad jobs... Any thing the Americans want to bring into Micronesia will not be impossible... Mr. Gladwin also sold the idea to the crowd that the districts of Marianas and the Marshalls are for free association. He furthered his remarks by saying, more jobs available if we become a free associated nation to the United States but the salary is small... The free associated state will mean a huge collection of debts if we don't pay what we owe the mother country... The reason the mother country wants us is due to the interest of military establishment in Micronesia... Mr. Gladwin very impressively said, if we depend on money, we can't live... It is good not to depend on other country.

A report had been introduced in America that we can't be independent... If they help us in many ways, like for one, sending Peace-Corps to Micronesia to teach us the way Americans live and increase employees' salaries so we will choose to associate with the United States.

In his final analysis according to the notes received on March 14, 1973 he says, America wants your district to become military bases if you continue being this way... Don't think of becoming independent as Micronesia but as becoming independent Irukese... If you think you can, then think of Micronesia becoming independent... The cost of things will be ten times the money that you get.

POLITICAL EDUCATION

INTEGRATION WITH A MAJOR POWER AS A POLITICAL ALTERNATIVE

In defining integration with a major power, it is best to begin with the concept of "sovereignty". One characteristic of any modern nation is its possession of the full and exclusive legal power to make and enforce laws for the people within its territory and under its jurisdiction. The term is used to express a supreme political authority of an independent state or nation.

Mr. Gladwin a men pual pichokul on an iwe poraus on free association iwe a apasa pue lon wewen aewin kinikinin ai ei i'os on free association upwe apasa unugat wewen ei eu muu. Aewin wewen, lekien sounfiu... Pual eu, chon Merika repwe tolong lon Micronesia iwe aa auta ar angangen sopai watte me hotel... Ika chon Micronesia ia na'angang repwe eani ngawan angang... Meinisin mettoch chon Merika repwe mochen watto lon Micronesia epwe chok puenueta... Mr. Gladwin a pual apasa ngeni ewe mwich pwe ekkewe district-en Marianas me Marshalls ra seni ewe muun free association... I a pual apasa pwe epwe fakkun chomongolo angang ika pwe si muuni ewe (free association) ika apwipwi ngeni ewe muun Merika nge epwe chok kukun liwin... Pwal ei muun free association epwal wewen eu watten alalen liwinimang ika pwe sise ngeni met ewe inelapan apwipwi met ach liwinimang... Pokiten ewe inelapan apwipwi a mochen ngani kich ren chok fan akasengesin kaata lekien noun sounfiu lon Micronesia... Mr. Gladwin a men fakkun pual amwarar an apasa pwe ika sia alonglong achnonom on moni, sisap tongeni manu... A fakkun murino le ekiekin sisap alonglong on pual eu fomu.

A wor och report lon Merika pwe kich sise tongeni utta... Ika pwe re alisikich lon sokopatin pekin, aweve ren Peace-Corps ra tinireu pwe repwe asukulakich usun pekin manawan chon Merika me achomongalo chon angang me awatelo liwinin chon angang ren ach sipwele filata pwe kich sipwele muni ewe muun apwipwi ngeni Merika.

Lon asopalan an poraus usun sia kuna me lon ekkewe taropwe a torikich lon March 14, 1973, a apasa, chon Merika ra mochen eani ekkewe district lenien sounfiu ika pwe ou chok pwal iei usun lapalapan eani nonom... Ausap ekiekin utta usun chon Micronesia nge i usun chon Chuk... Ika ke ekieki pwe ke tongeni, iwe keupap ekiekin utta usun an Micronesia utta... Liwinin mettoch epwe le watte seni ukukun mohi ke angei fan engol.

CHIECHI NGENI EU WATTEN MUU PICHOKIL EPWE OCH ACH SIPWE POPUTA OKOM ACH SIPWE POROUS ON WEWEN "SOVEREIGNTY" EU ALAP- ALEPAN MEINEFON MUU MEINISIN AN EPWE OR ME UNUS REN AN PICHOKIL LE FORI ME APUI- CHI AN ALLUK FAN ITAN NOUN ARAMAS MEI NOM LON EWE LENI ME FAN AN PICHOKIL. SIA TONGENI NOUNOU EI FOS ATUN ACH SIPWE POROUS ON AKAWIN PICHOKULEN EU MUU MEI UNUS REN EKKWE SAKKUN PICHOKIL SIA FEN PUERATA MESERWAN.

Whatever rights are essential to the existence of this political authority are rights of **sovereignty**. The right to declare war, to make treaties of peace, to levy taxes, and to take property for public uses are rights of sovereignty. Such a nation is, in a word, "sovereign" over its own affairs.

There has been considerable legal debate over where the sovereign power over a trust territory lies. It does not lie with the trust territory itself because it does not possess the "full and exclusive power to make and enforce laws" for itself: For the same reason, sovereignty does not rest with the administering authority either. Sovereignty for a trust territory is held in abeyance, to be restored when the trusteeship status is terminated. Specifically with regards to Micronesia, then, if Micronesia were to adopt either independence or free associated state status as its permanent status, Micronesia would then be sovereign. Integration with another nation, on the other hand, would mean surrendering the exclusive legal right to make and enforce laws to the nation with which the merger is undertaken. This is not to say that Micronesians, should they choose to join with another country, would lose all power over their own affairs. Rather they would surrender the exclusive right to govern themselves in return for a share in the benefits and responsibilities afforded to it by a larger nation under which it would become a part. Integration, then, is the joining of two populations and two land areas and two political entities into one larger nation. All of the inhabitants of the new nation are subject to the same form of government and the same laws and undertake the same duties and responsibilities of citizenship.

Epwe meta sakkun pung epwe lamotan ngeni ekkei sakkun pichokul mei or ngeni eu muu sia tongeni apasa pwe ekkewe pichokil alongolongen "sovereignty". Ewe pichokilen apion moun, affor fan iten kinamwe, alla takises, me pual atipeeu on pisekin emon me emon ren fan iten ewe muu me aramasan ewe muu ikkei ekkei pichokul a fis pwe longolongen "sovereignty". Iwe sia tongeni apasa pwe ewe muu mei unus ren ar pichokil.

On ei eu poraus sia fen kekepas usun a men chomong sakkun anini on ren asukosukan ian e nom ia ekkei pichokul sia era alongolongen sovereignty. Ra apasa pwe ese or ren ewe kukun muu e achiechi ngeni ewe watten muu politen ese unus ngeni ekkei pichokul an epwe for me apwizhi an alluk. Pokiten pual ei popun sia pual luku pwe ewe mo muu watte ese pual unus ren ekkewe pichokul. Ekkewe pichokul ese unus ngeni eu muu mei nom fan tutumunuan trusteeship tori ar awesi ewe riri. Iwe nge ren an Micronesia epwele utta ika apwipwi ngeni meni muu ina atun epuap unus ren ekkewe pichokil. Iwe nge ren ach sipwe chiechi ngeni pual eu muu epwe wewen pwe sipwe fangeta ach kewe pichokil ach sipwe for me apwizhi alluk ngeni ewe muu sipwe welliti chon. Nge esap chok wewen pwe ika Micronesia epwe achiechi ngeni pual eu muu nge an kewe pichokil meinisin epwe tur seni. Nge epwe fan iei, esap chok chuen unus ngeni ekkewe pichokil nge chomongon feioch chok me alilis fengen me tumun wate epwe or seni meni muu Micronesia epwe chiechi ngeni. Iwe ei (Integration) ika achiechi sia tongeni era pwe ruu mwichen aramas me ruu muu ra kapach fengen ar repwe le forata eu watten muu. Chon ekkewe leni repwele forata eu minefon muun fonuer kewe, an fengeni eu muu, eaea fengen alluk, angang fengen me fori wiser kewe usun ir ra chok choni eu muu.