



Department of State

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TELEGRAM
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AN: 0770136-0525

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PAGE 01 USUN N 01160 192110Z
ACTION IO-13

INFO OCT-01 EA-07 ISQ-00 INT-05 L-03 /029 W
-----200337Z 013527 /14

R 192047Z APR 77
FM USMISSION USUN NEW YORK
TO SECSTATE WASHDC 3215
INFO HICOMTERPACIS UNN

DEPARTMENT OF STATE A/GDC/IR	
REVIEWED BY <i>Hee</i>	DATE MAR. 5 1987
RDS <input type="checkbox"/> or XDS <input type="checkbox"/> EXT. DATE _____	
TS AUTH. _____	REASON(S) _____
ENDORSE EXISTING MARKINGS <input type="checkbox"/>	
DECLASSIFIED <input type="checkbox"/> RELEASABLE <input checked="" type="checkbox"/>	
RELEASE DENIED <input type="checkbox"/>	
PA or FOI EXEMPTIONS _____	

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DEPT PLEASE PASS TO OMSH AND INTERIOR (OPA)

HICOM PLEASE PASS TO STATUS LNO

E.O. 11652: N/A
TAGS: PFQR, UNTC, TQ
SUBJECT: 44TH TRUSTEESHIP COUNCIL (TC) SESSION: BRIEFING BOOK

WITH THE 44TH SESSION OF THE TRUSTEESHIP COUNCIL SCHEDULED TO BEGIN ON JUNE 6, USUN RECOMMENDS THAT THE DEPARTMENT INITIATE ACTION TO PROVIDE US WITH A COMPREHENSIVE BRIEFING BOOK AT AN EARLY DATE. WE ARE POUCHING A PRELIMINARY LIST OF SUGGESTED QUESTIONS TO THE DEPARTMENT (IO/UNP - SCHIELE). AS LAST YEAR, WE BELIEVE THAT ANSWERS TO THESE QUESTIONS SHOULD BE DRAFTED SO THAT THEY CAN BE READ DIRECTLY INTO THE RECORD IF NECESSARY.
YOUNG

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