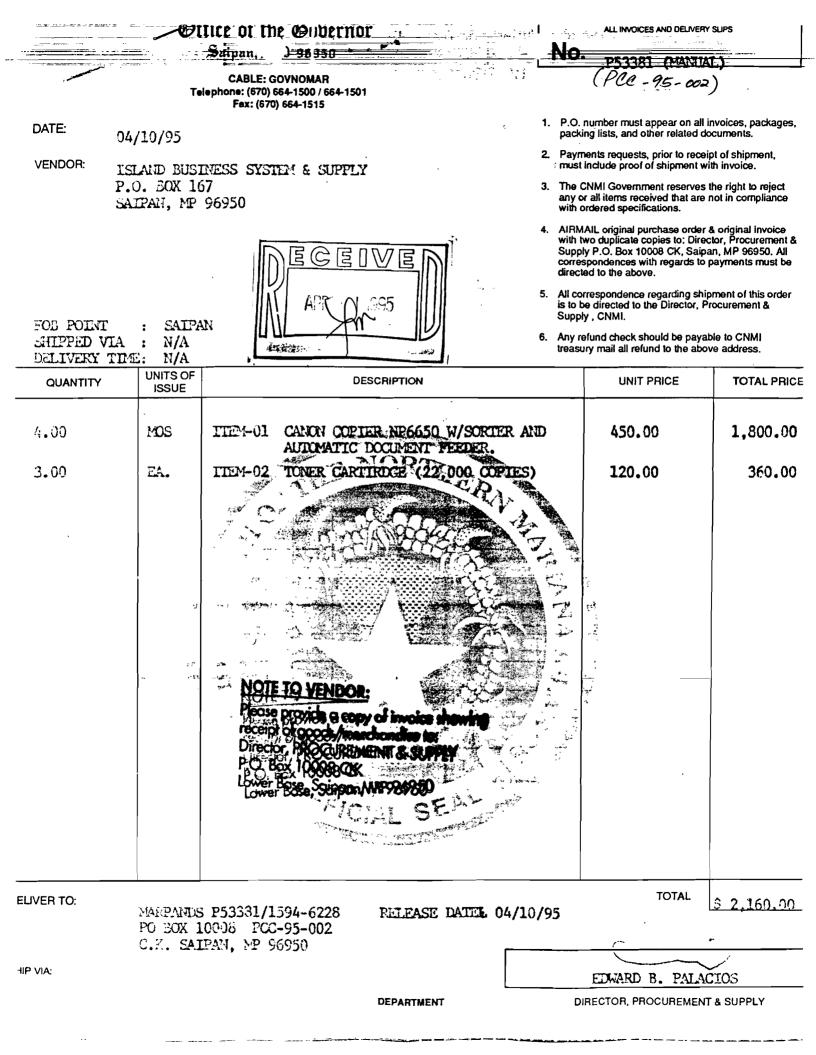
| ` (  | $\Theta$  |             | C | COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS<br>SAIPAN, MP 96950<br>PURCHASE REQUISITION |        |         |            |                                |       |                      |                 |  |  |  |
|--|---|-------------|---|--|--------|---------|------------|--------------------------------|-------|----------------------|-----------------|--|--|--|
|  |   |             |   |  | PF     | REPARED | BY         |                                | _     | DATE                 | REQUISITION NO. |  |  |  |
| Of   | Office of the Governor/PCC                                      |             |   |  |        | F.B.    | Manil      | ousan                          |       | 4/10/95              | PCC-95-002      |  |  |  |
| 1  | VENDOR NUMBER, NAME & ADDRESS SHIP TO: Marpands                 |             |   |  |        |         |            |                                |       |                      |                 |  |  |  |
| P.0  | Island Business System & Su<br>P.O. Box 167<br>Saipan, MP 96950 |             |   |  |        | ply (:  | IBSS)      | Lower Base<br>Saipan, MP 96950 |       |                      |                 |  |  |  |
| FOB F  | FOB POINT: SHIP VIA DELIVERY TIME:                              |             |   |  |        |         |            |                                |       |                      |                 |  |  |  |
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| APPROVED BY (Derragement Head/Expenditure Authority) DATE FUND CERTIFICATION AND CONTROL (Name, Title) DATE  |   |             |   |  |        |         |            |                                |       |                      |                 |  |  |  |
| APPROVED BY (Derarment Head/Expenditure Authority) DATE FUND CERTIFICATION AND CONTROL (Name, Title)<br>Herman T. Guerrero, EAG 4/10/93 John Schnebly, Acting Direct |   |             |   |  |        |         |            |                                |       |                      |                 |  |  |  |
| DIRECTOR PROCUREMENT AND SUPPLY DATE   |   |             |   |  |        |         |            |                                |       |                      |                 |  |  |  |
| Edward B. Palacios   |   |             |   |  |        |         |            |                                |       |                      |                 |  |  |  |

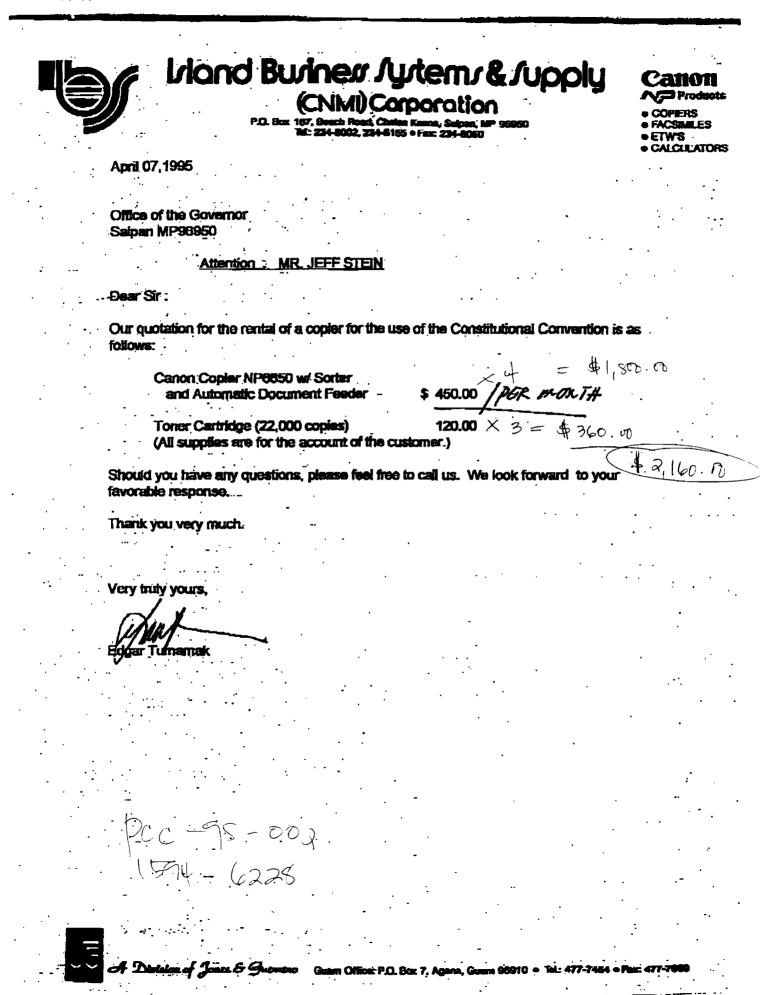
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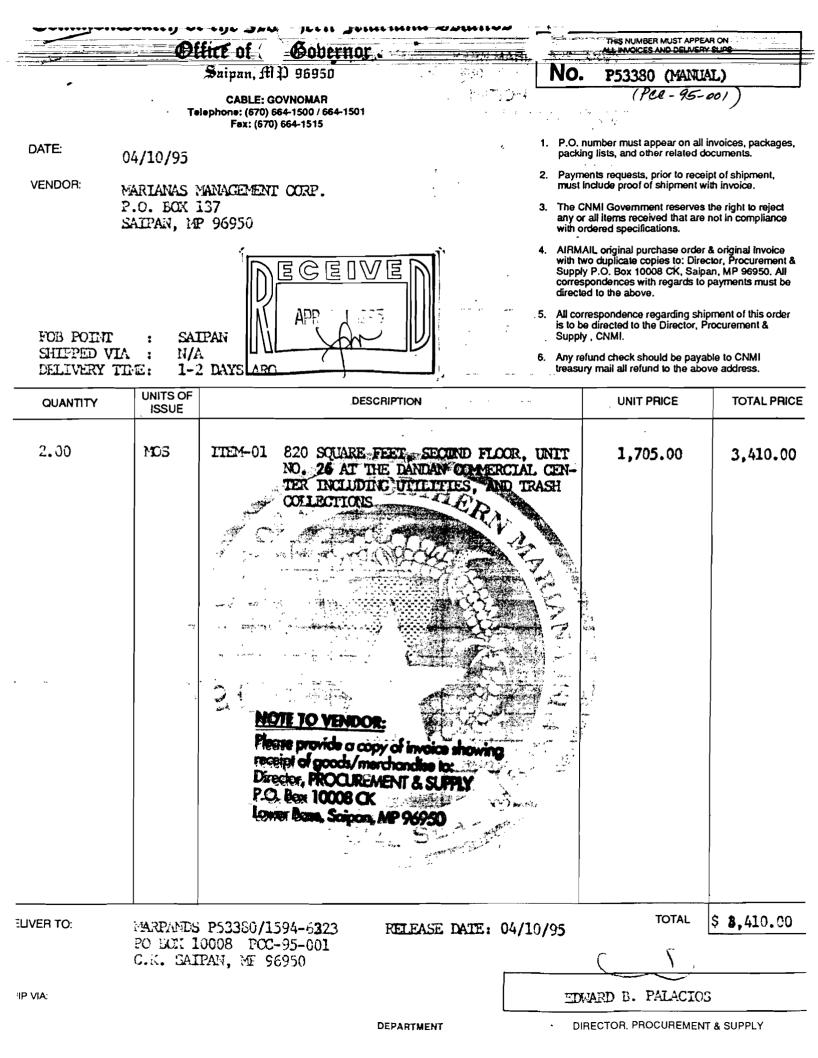
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| REQUESTING OFFICE      |              |                      |                  |               |          | REPARED  | BY              |  |               |          | DATE          | REQUISITION NO. |  |
| Office of the Governor |              |                      |                  |               |          | F.B.     | Manil           | busan $\mathcal{G}_{\mathcal{M}}$  |               |          | 4/10/95       | PCC-95-001      |  |
| END                    |              | BER, NAM             | E & ADDRES       | <u> </u>      | <u>(</u> |          |                 | SHIP TO:   | $\frac{1}{2}$ | <u> </u> |               |                 |  |
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| EM<br>10.              | FUND/<br>ORG | SUB<br>ACCT          | COST<br>CENTER   | ατγ           | UNIT     |          | DISCOL<br>PRICI |  | /TOTAL        | L DES    |               |                 |  |
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| XMARA ALPANA           |              |                      |                  |               |          |          |                 | JND CERTIFICATION AND CONTROL (Name, Title) DATE<br>EPARTMENT OF FINANCE<br>John Schnebly, Acting Director |               |          |               |                 |  |
| ler                    | man''        |                      | rrero,           |               | 4/       | 10/95    |                 | ohn Sc<br>   | nnebl         | у, Ас    |               |                 |  |
|                        |              |                      | AT AND SUPP      | ĽΥ            |          |          |                 |  |               |          |               | DATE            |  |

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## MARIANAS MANAGEMENT CORPORATION

P.O. BOX 137, SAIPAN, M.P. 96950 PHONE: (670) 234-6445/6446 • FAX: (670) 234-5876 TELEX NO. 783609 • CABLE ADDRESS: JOETEN SAIPAN

April 7, 1995

Mr. Jeff Stein FAX No. 322-4017

Dear Mr. Stein:

Following is a description of our commercial space for rent which you have identified as subject for possible lease contract between your office and Marianas Management Corporation.

| LOCATION   | : | Dandan Commercial Center                      |
|------------|---|---|
|            |   | Second Floor, Unit No. 26                     |
| LOT NO.    | : | Lot EA 867                                    |
| AREA       | : | 820 square feet                               |
| RENT       | : | \$1.50 per square foot                        |
| TOTAL RENT | : | \$1,705.00 for one month                      |
|            |   | \$3,410.00 for two months                     |
|            |   | (Note: Total monthly rent is inclusive of     |
| •          |   | utilities, including trash collection.        |
|            |   | Utilities will be paid by Marianas Management |
|            |   | Corporation.)                                 |

We will waive the required security deposit should you decide to occupy the above-mentioned unit.

If you have any question on the matter, please call us at 235-8975.

:

Very truly yours,

5. Queda

VICTORINO S. CEPEDA Manager

