







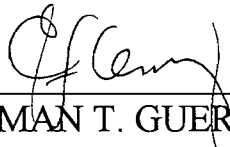
# Third Northern Mariana Islands Constitutional Convention

Second Floor, Joeten Dandan Center  
Caller, Box 10007, Saipan, MP 96950  
Tel. No.: (670) 235-0843 • Fax No.: (670) 235-0842

## EXPEDITED PURCHASE JUSTIFICATION

It has been determined that office spaces needed for the Post Constitutional Convention Committee and support staff. Since the office has been occupied during the Pre-Convention and Convention Proper, it is justifiable to continue to utilize the same office spaces for the duration of the Post Convention Committee's work. Retaining the offices spaces will make the work of the Committee convenient and easier.

It is therefore, requested that the requests for these office spaces be retained and that payment be made and expedited at the earliest possible time.

*for*   
HERMAN T. GUERRERO, CHAIR  
POST CONSTITUTIONAL CONVENTION  
COMMITTEE

9/28/95  
DATE





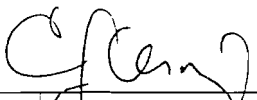
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HERMAN T. GUBERRERO, CHAIR  
POST CONSTITUTIONAL CONVENTION  
COMMITTEE

9/29/95  
DATE



# MARIANAS MANAGEMENT CORPORATION

P.O. BOX 137, SAIPAN, M.P. 96950  
PHONE: (670) 234-6445/6446 • FAX: (670) 234-5876  
TELEX NO. 783609 • CABLE ADDRESS: JOETEN SAIPAN

September 29, 1995

Third CONCON  
Unit Nos. 9 & 26  
Dandan Commercial Center

Attention: Ms. Alice Guerrero

Gentlemen:

Our records as of today still show that your account for the lease of Unit Nos. 9 and 26 of our DANDAN COMMERCIAL CENTER located in Dandan, Saipan has a balance of \$21,274.20, representing the rental from May to September 1995.

Unless you settle your account with us on or before September 30, 1995, this letter therefore serves as our FINAL NOTICE OF TERMINATION of the lease to take effect on October 1, 1995.

If you have any question concerning this matter, or feel this is in error, please contact our office.

Very truly yours,

*Victorino S. Cepeda*  
VICTORINO S. CEPEDA  
Manager

*Req. for Payment  
sent to Finance  
ref # CC96-1594-  
009*





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*Herman T. Guerrero*  
for \_\_\_\_\_  
HERMAN T. GUERRERO, CHAIR  
POST CONSTITUTIONAL CONVENTION  
COMMITTEE

*9/28/95*  
\_\_\_\_\_  
DATE