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ADVERTISING ORDER

Date: October 4
AO# 0004

Name/Company: Part Constitution Convention

Bill to: Herman Guerrero

Mailing Address: 211 Keten Center, Dangan, Celler Box 100
Salpan MP 96930

Contact person: Jhon del Tel. no.: 235-2778 Fax: 235-0842
Ab Samio



Advertiser:

(Print Name) _____
(Signature) Jhon del

AD Description:

Proposed Constitution
Amendments (11/20/19

AD placement thru:

Fax Tel Letter Walk IN

AD Size: Full Page @ =

New Renew 157

Color: Black & white Color

Run Date(s): Oct 6, 1995

Monday Issue Friday Issue
 Wednesday Issue All Issues

Number of colors: _____

Color Description: _____

Rate:

Gross Rate \$ 250. / page
Discount \$ _____
Net Rate \$ 2750.

Terms:

Charge
Acct# _____
Inv.# _____

Cash
O.R.# _____
AC# _____

Gov't. Acct.
P.O.# _____
P.O. Date: _____

AD received by:	<u>[Signature]</u>
Prepared by:	<u>[Signature]</u>
Checked & approved by:	<u>[Signature]</u>
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002

TRIBUNE

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ADVERTISING ORDER

Date: Oct 4, 1995

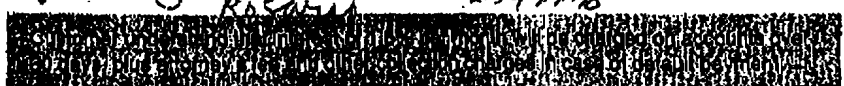
AO# 0003

Name/Company: Post Convention Committee

Bill to: Herman Guerrero

Mailing Address: 2/F Sector Division Center, Callen Pox 10007, Saipan, MP 96930

Contact person: John Lee Tel. no.: 2350843 Fax: 2350842



SAIPAN TRIBUNE

Advertiser:

(Print Name) _____
John Lee
(Signature)

AD placement thru:
 Fax Tel Letter Walk-in

Run Date(s): Oct 4, 1995

Monday issue Friday issue
 Wednesday issue All issues

Rate:
Gross Rate \$ 250.00 / page
Discount \$ _____
Net Rate \$ 2,500.00

670 235 3733

11/13/95 11:40

AD received by:	<u>[Signature]</u>
Prepared by:	<u>[Signature]</u>
Checked & approved by:	_____
-Credit approved by:	_____
AD layout by:	<u>JAN</u>

AD Description:

Proposed Constitution Amendments
(Amendments #1 to #5)

AD Size: Full Page @ 10 FP

New Rerun

Color:
 Black & white Color

Number of colors: _____
Color Description: _____

Terms:

Charge
Acct# _____
Inv.# _____
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P.O.# _____
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Thank you very much!

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ADVERTISING ORDER

Date: Oct 5, 1995

AO# 0005

Name/Company: Part Constitutional Convention

Bill to: Hermon Guerrero

Mailing Address: 215 Kisten Dandan Center, Callen Box 10007,

Salpan MP 96930
Contact person: Chris Del Tel. no: 235-843 Fax: 235-842



Advertiser:

(Print Name)
Chris Del
(Signature)

AD placement thru:
 Fax Tel Letter Walk-in

Run Date(s): Oct 6, 1995
 Monday issue Friday issue
 Wednesday issue All issues

Rate:
Gross Rate \$ 65. / issue
Discount \$ _____
Net Rate \$ 13.00

AD received by: _____
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AD layout by: _____

a) AD Description:

Public Service
announcement

AD Size: 1/4 page
 New Rerun

Color:
 Black & white Color

Number of colors: _____
Color Description: _____

b) Special Announcement

Terms:
 Charge
Acct# _____
Inv.# _____
 Cash
O.R.# _____
AC# _____
 Gov't. Accl.
P.O.# _____
P.O. Date: _____

Thank you
very much!
2/3