



COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS

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PUBLIC SCHOOL SYSTEM
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SAIPAN, MP 96950



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February 06, 1996

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Chairman, Constitutional Convention
Saipan, MP 96950

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REV. JOHN A. KINSELLA

STUDENT REP.
AMY BUEBARTLETT

Dear Chairman Guerrero:

LEGAL COUNSEL
SEAN E. FRINK

The 2nd Annual Parent Summit has been slated for February 23, 1996 on the island of Rota with parents as its primary audience. This Summit will be held at Rota Resort & Country Club starting at 8:00 in the morning. The theme for this Summit is "Family Strengths & Values Through Community Partnership". The Program Committee has decided to include Amendment No. 13, amendment of former Article 15: Education as well as existing Article 15 as a Panel Discussion. With this in mind, we are requesting your office to send atleast one delegate who will speak on behalf of the proposed amendment.

We understand that the 3rd Post Con-Con Committee has issued out Proposed Village Schedules inwhich slated the 9th, 16th and 26th of February as tentative dates for Rota.

Since these dates are proposed ones, may we request the two latter dates be amended in order to accomodate our request.

At present the number of registered parents is 105 and continues to increase. Since we feel that this number is sufficient as far as having a large audience to educate on these issues, we see this to be your best opportunity to come and speak to them.

Since time is of essence, we would appreciate your confirmation to our request by Thursday, February 08, 1996 before 4:30 p.m.

Thank you and we hope to receive a favorable response. Our contact number is (670) 532-9479/4003 or Mrs. Rosie Hocog at 532-9481.

Miranda M. Villagomez
Miranda M. Villagomez
Chairperson, Program Committee

cc: Mr. Jesus Taisague, EPC Chairperson

Rec'd 2/7/96

Commonwealth of the Northern Mariana Islands
DEPARTMENT OF LABOR & IMMIGRATION
Rota, MP 96951

FAX TRANSMITTAL SHEET

TO : Chairman Guerrero FROM : Miranda Villagomez
c/o Reina Kluge

FAX # : 235-0842 FAX # : 532-4004

SUBJECT: See Attached Letter

MESSAGE: As per our conversation.

Thank you & Have A nice Day!

- FOR YOUR INFORMATION
- FOR YOUR APPROVAL
- AS PER YOUR REQUEST

(1) NUMBER OF PAGES NOT INCLUDING COVERSHEET. IF PAGES ARE NOT RECEIVED, PLEASE CALL TELEPHONE NUMBER (670)532-9479/4003 OR THE ABOVE FAX #.

TRANSMITTED BY: Miranda

DATE: 2/07/96

TIME: 10:35 am