

NSC CORRESPONDENCE PROFILE

| | | | | | | | | | |
|-----|----|------|----|----|---------|--|--|----------------|--|
| DOC | | RECD | | | LOG NBR | | | INITIAL ACTION | |
| MO | DA | MO | DA | HR | 160353 | | | | |
| 1 | 16 | 1 | 16 | 19 | | | | | |

SOURCE/CLASS/DESCRIPTION

TO: PRES Hawk, J FROM: KISSINGER, H Davis REFERENCE: _____ CIRCLE AS APPROPRIATE

KISSINGER _____ COLBY, W _____ 5/5 _____ UNCLAS LOG IN/OUT

SCOWCROFT _____ SCHLESINGER, J _____ OTHER _____ LOU _____ NO FORN NODIS

DAVIS _____ ST EX SEC _____ S _____ C EYES ONLY EXDIS

T5 _____ SENSITIVE

SUBJECT: Request for Vice Pres intervention w/
three senators on Western Manana
Convent issue on Jan 14

DISTRIBUTION/INITIAL ACTION ASGMT

| INTERNAL ROUTING AND DISTRIBUTION | | | REC CY FOR | ACTION REQUIRED |
|-----------------------------------|--------|------|-------------------------------------|--|
| | ACTION | INFO | | |
| ADVANCE CYS TO HAK/SCOWCROFT | | | | MEMO FOR HAK _____ |
| STAFF SECRETARY | | | | MEMO FOR PRES _____ |
| FAR EAST <u>Barnes</u> | | | <input checked="" type="checkbox"/> | REPLY FOR _____ |
| SUB-SAHARAN AFRICA | | | | APPROPRIATE ACTION _____ |
| MID EAST / NO. AFRICA / SO. ASIA | | | | MEMO _____ TO _____ |
| EUROPE / CANADA | | | | RECOMMENDATIONS _____ |
| LATIN AMERICA | | | | JOINT MEMO _____ |
| UNITED NATIONS | | | | REFER TO _____ FOR: _____ |
| ECONOMIC | | | | ANY ACTION NECESSARY? _____ |
| SCIENTIFIC | | | | CONCURRENCE _____ |
| PROGRAM ANALYSIS | | | | DUE DATE: _____ |
| NSC PLANNING | | | | COMMENTS: (INCLUDING SPECIAL INSTRUCTIONS) |
| CONGRESSIONAL | | | | <u>INDEX: Micronesia</u> |
| OCEANS POLICY | | | | |
| INTELLIGENCE | | | | |

SUBSEQUENT ROUTING/ACTIONS

| DATE | FROM | TO | S | SUBSEQUENT ACTION REQUIRED (OR TAKEN): | CY TO |
|------|------|----|---|--|-------|
| 1/16 | | | C | Davis ogd memo to Hawk | |
| | | | | | |
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INSTR INSTR

DISPATCH Hawk advised by Barnes

CY RQMTS: SEE ABOVE PLUS: _____

NOTIFY _____ & DATE _____ BY _____

SPECIAL DISPOSITION: _____

CROSS REF W/ 7600347

SUSPENSE CY ATTACHED: 1 FOLDER: _____

MICROFILM & FILE RQMTS: _____

M/F/D _____ BY _____

CRT ID: _____

OPEN _____

CLOSE WH

SA SF
 HP NS
WH EP
 PA DY

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