

EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

SPECIAL

December 29, 1983

LEGISLATIVE REFERRAL MEMORANDUM

TO: Legislative Liaison Officer

National Security Council ✓
Department of Defense
Department of Justice
Department of Energy
Department of the Interior
Department of Commerce
Federal Communications Commission
Environmental Protection Agency
Council for Environmental Quality
U.S. Trade Representative
Department of Health and Human Services
Department of Education
Department of Agriculture
Office for Micronesian Status Negotiations
Federal Emergency Management Agency
U.S. Postal Service
Department of Transportation
Civil Aeronautics Board
General Services Administration
Department of the Treasury
Central Intelligence Agency
Department of Housing and Urban Development

SUBJECT: State's draft Compact of Free Association, including a draft Presidential letter and Section-by-Section Analysis

The Office of Management and Budget requests the views of your agency on the above subject before advising on its relationship to the program of the President, in accordance with OMB Circular A-19.

A response to this request for your views is needed no later than c.o.b. Thursday, January 12, 1984. Your agency's timely response to this request is essential so that the Compact may be transmitted to Congress early in 1984.

Questions should be referred to Randy Coleman (395-4606) the legislative analyst in this office or to Bruce Sasser (395-4580).

Ronald K. Peterson
RONALD K. PETERSON FOR
Assistant Director for
Legislative Reference

cc: D. Allen A. Belasco S. Gudes
 B. White R. Landis D. Kleinberg

SPECIAL

NSC/S PROFILE

UNCLASSIFIED

ID 8309429

RECEIVED 29 DEC 83 18

KIMMITT

FROM PETERSON, R

DOCDATE 29 DEC 83

LAUX

24 JAN 84

MARTIN

24 JAN 84

KEYWORDS: PACIFIC ISLANDS

MICRONESIA

MARSHALLS

LEGISLATIVE REFERRAL

SUBJECT: STATE DRAFT COMPACT OF FREE ASSOC W/ PRES LTR TO CONGRESS & ANALYSIS

ACTION: MEMO KIMMITT TO PETERSON

DUE: 06 JAN 84 STATUS C FILES WH

FOR ACTION

FOR CONCURRENCE

FOR INFO

LAUX

SIGUR

LEHMAN, C

CHILDRESS

THOMPSON

COMMENTS

REF#

LOG

NSCIFID

(JF MR)

| ACTION OFFICER (S) | ASSIGNED | ACTION REQUIRED | DUE | COPIES TO |
|--------------------|----------|------------------|-----|-----------|
| | C 1/24 | Martini Sgd Memo | | WM, LX ✓ |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

ISPATCH ed MSR 1/24

W/ATTCH

FILE WLT (CMR)