

THE WHITE HOUSE
WASHINGTON

March 12, 1986

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MEMORANDUM FOR THE PRESIDENT

FROM: FRED F. FIELDING
COUNSEL TO THE PRESIDENT

SUBJECT: Nomination of K. William O'Connor
to be United States Attorney for the District of Guam
and concurrently United States Attorney for the
District of the Northern Mariana Islands

The Attorney General, Deputy Attorney General, Donald Regan, Fred Fielding, Mitchell Daniels and Robert Tuttle recommend that you nominate K. William O'Connor to be United States Attorney for the District of Guam and concurrently United States Attorney for the District of the Northern Mariana Islands. In 1982 you appointed Mr. O'Connor Special Counsel to the U.S. Merit Systems Protection Board. Prior to that position, Mr. O'Connor was Inspector General, Community Services Administration, 1981-1982; Special Counsel for Interagency Coordination at the Department of Justice, 1980-1981; Senior Trial Attorney, General Services Administration, 1978-1980; and Associate Justice and Chief Justice of American Samoa, 1976-1978. In addition, he served as Vice President and Counsel to the Association of Motion Picture and Television Producers, 1975-1976; Special Counsel, Intelligence Coordination, Department of Justice, 1975; Assistant to the Assistant Attorney General, Chief of the Criminal Section, Deputy Assistant Attorney General in the Civil Rights Division, 1967-1975; and Attorney, 1961-1965. Also, he was Chief, Area Manager, and Deputy Associate Director for the Job Corps, 1965-1967; an attorney with S. H. Kahn, 1960-1961; an attorney with J. Y. Merrell, 1959-1960; and law clerk for the Honorable Roby C. Thompson, 1958-1959. Mr. O'Connor served in the United States Marine Corps from 1952-1955. He received a B.A. degree from the University of Virginia in 1952 and a LL.B. degree from the University of Virginia School of Law in 1958. He was admitted to the Virginia State Bar in 1958, the American Samoa Bar in 1976, and the California State Bar in 1977. Mr. O'Connor is 54 years old, married, and has four children.

RECOMMENDATION:

1. That you sign the nomination at Tab A.

Announced. 3/17/86

To Senate. 3/17/86

*NOTED
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